

STATE OF DELAWARE EXECUTIVE DEPARTMENT OFFICE OF MANAGEMENT AND BUDGET

Mass Memo # 2013-08

TO:

Governor Jack A. Markell

Chief Justice Agency Heads

Chief Fiscal Officers

Members of the News Media

FROM:

Ann S. Visalli

Director, Office of Management and Budget

DATE:

November 13, 2012

SUBJECT:

Fiscal Year 2014 Budget Public Hearing Schedule - Amendment 4

Please be aware that a change has been made to the Public Hearing schedule. The time has changed for the Attorney General.

Hearings will be at the locations indicated on the schedule. Requests for changes to this schedule should be submitted directly to my office.

I, as well as my staff, look forward to working with you as we prepare the Fiscal Year 2014 Governor's Recommended Budget. Should you have any questions, please do not hesitate to contact me at (302) 739-4204.

Attachment: Hearing Schedule

cc: Members of the General Assembly

Michael Morton, Controller General

Office of Management and Budget Fiscal Year 2014 Public Hearings

Monday	Tuesday	Wednesday	Thursday	Friday
NOVEMBER 2012	*		1	2
5	6	7	8	9
	Election Day	Senate Chambers		Tatnall Bldg. Rm 112
	****	State - 10:30-11:30	Return Day	Finance - 1-2
	VOTE	Tatnall Bldg. Rm 112		DACCTE - 2-2:30
	*****	Agriculture - 1-1:30 Del State - 1:30-2:30 CJC - 2:30-3 DELJIS - 3-3:30		Fire - 2:30-3
12	13	14	15	16
Veterans' Day	Tatnall Bldg. Rm 112	Tatnall Bldg. Rm 112	Senate Chambers	
	DelDot - 9-12	Elections - 1:30-2 Guard - 2-2:30	KIDS - 10:30-12:30	
	Senate Chambers	Defender - 2:30-3:30	DNREC - 1:30-3	
	DHSS - 1-4	Labor - 3:30-4:30		
19	20	21	22	23
Tatnall Bldg. Rm 112	Senate Chambers		Thanksgiving	Holiday
Att. General - 2:30-3:30	DOE - 10-12		The state of the s	
	Tatnall Bldg. Rm 112		3/60	
	UD - 1-2 DEDO - 2-3 DIVME - 3-3:30 Ins. Comm 3:30-4			
26	27	28	29	30
Senate Chambers	Senate Chambers	Tatnall Bldg. Rm 112		
Del Tech Set-up 3:30	Del Tech - 9-10:30 Housing - 10:30-11:30 DOC - 12:30-2 Judicial - 2-3:30	Treasurer - 9:30 DTI - 10-11:30 Auditor - 11:30-12 Safety - 1-2 OMB - 2-2:30 Ex. Citizens - 2:30-3 Geo. Survey - 3-3:30		