Delaware State Clearinghouse Committee
March 23, 2022

The March 21, 2022, meeting of the Delaware State Clearinghouse Committee for February projects was called to order by Senator W. Charles Paradee, III, at 10:00 a.m. via Zoom.

The following members were in attendance:

The Honorable W. Charles Paradee, III, Senator
The Honorable William J. Carson, Representative
The Honorable Lyndon Yearick, Representative
The Honorable Stephanie Bolden, Representative
The Honorable Ruth Ann Jones, Controller General
Chuck Clark, Proxy, Department of Finance
Michelle Strauss, Proxy, Department of State
Carla Cassell-Carter, Proxy, Office of Management and Budget

1. New Business

1. S275. Expanding the Public Workforce for Aging - ARP COVID-19
   Christopher Antonio and Deshanda Griffin, Department of Health and Social Services, Division of Aging and Adults with Disabilities, Community Services

   A MOTION was made by Representative William J. Carson, seconded by Representative Stephanie Bolden, to approve this project. The MOTION passed unanimously.

2. S262. W-57-R-1 Furbearers, Quail, and Small Game
   Karen Bennett, Department of Natural Resources and Environmental Control, Office of Natural Resources, Fish and Wildlife

   A MOTION was made by Representative William J. Carson, seconded by Representative Stephanie Bolden, to approve this project. The MOTION passed unanimously.

3. S269. NOAA-S6-08 Monitoring Atlantic Sturgeon
   Karen Bennett, Department of Natural Resources and Environmental Control, Office of Natural Resources, Fish and Wildlife

   A MOTION was made by Representative William J. Carson, seconded by Controller General Ruth Ann Jones, to approve this project. The MOTION passed unanimously.

4. S273. F-89-D-1 Fisheries Research Vessel Boat Dock
   Karen Bennett, Department of Natural Resources and Environmental Control, Office of Natural Resources, Fish and Wildlife
A MOTION was made by Representative William J. Carson, seconded by Representative Stephanie Bolden, to approve this project. The MOTION passed unanimously.

5. 5274, State Park Campground Design and Engineering - ARP COVID-19
Bob Ehemann, Department of Natural Resources and Environmental Control, Office of Natural Resources, Parks and Recreation

A MOTION was made by Representative Stephanie Bolden, seconded by Representative William J. Carson, to approve this project. The MOTION passed unanimously.

6. 5269, Avian HPAI H5 Emergency Disease Response Activities
Dr. Heather Hirst, Brenda Tarburton and Aimee Holthaus, Department of Agriculture, Animal Health

A MOTION was made by Representative William J. Carson, seconded by Representative Lyndon Yearick, to approve this project. The MOTION passed unanimously.

7. 5299, River Road Training Site National Guard Readiness Center (MILCON)
Tina Ferguson and Fred Cost, Delaware National Guard

A MOTION was made by Representative William J. Carson, seconded by Representative Lyndon Yearick, to approve this project. The MOTION passed unanimously.

8. 2022-01-28-01, School Violence Prevention Program
Jesse Shrader and Kim Judy, Department of Education, Caesar Rodney School District

A MOTION was made by Representative William J. Carson, seconded by Representative Stephanie Bolden, to approve this project. The MOTION passed unanimously.

II. Continued Items:

1. 5239 Refuge Cash and Medical Assistance Program
2. 2022-01-26-03 Transformation Transfer Initiative
3. 5213 National Cancer Prevention and Control Program
4. 5232 National and State Tobacco Control Program
5. 4265 Amendment F-47-R-30 Anadromous Species Investigations
6. 5113 Water Pollution Control Grant
7. 5266 Particulate Matter 2.5 - Air Quality Monitoring
8. 5268 NOAA-S6-07 Atlantic Sturgeon Nursery Habitat
9. 5276 Umbrella National Surveillance

A MOTION was made by Representative William J. Carson, seconded by Representative Lyndon Yearick to approve Continued Business Items 1-9. The MOTION passed unanimously.

There being no further business, the meeting was adjourned at 10:40 a.m. by Senator W. Charles Paradee, III. The next meeting will be held on Tuesday, April 19, 2022, at 10:00 a.m.

Sincerely,

[Signature]
Carla Cassell-Carter
Director, Budget Development and Planning

CCC:sn

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